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CONFIRMATION NO. 9122

Bib Data Sheet

|   |   |                                   |  |  |
|---|---|-----------------------------------|--|--|
| <b>SERIAL NUMBER</b><br>10/615,108  | <b>FILING OR 371(c)<br/>DATE</b><br>07/08/2003<br><b>RULE</b>   | <b>CLASS</b><br>455               | <b>GROUP ART UNIT</b><br>2618  | <b>ATTORNEY<br/>DOCKET NO.</b><br>4185-101-CIP |
| <b>APPLICANTS</b><br>Jeff Grady, Durham, NC;  |   |                                   |  |  |
| <b>** CONTINUING DATA *****</b><br>This application is a CIP of 10/197,367 07/17/2002 PAT 6,591,085   |   |                                   |  |  |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                                   |  |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 10/02/2003   |   |                                   |  |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR<br/>COUNTRY</b><br>NC | <b>SHEETS<br/>DRAWING</b><br>16  | <b>TOTAL<br/>CLAIMS</b><br>30                  |
| <b>INDEPENDENT<br/>CLAIMS</b><br>1  |   |                                   |  |  |
| <b>ADDRESS</b><br>23448   |   |                                   |  |  |
| <b>TITLE</b><br>FM TRANSMITTER AND POWER SUPPLY/CHARGING ASSEMBLY FOR MP3 PLAYER  |   |                                   |  |  |
| <b>FILING FEE<br/>RECEIVED</b><br>2906  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |